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Kaumar Kushala (Child wellbeing) Historical background and current scenario

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Abstract

Keywords

Kaumar kushala, Ayurveda, Kaumarbhritya tantra, Child wellbeing, S hishu pricharaya, Lehana, Suvarna prashana, Kumaragara, Programme. *Kaumar kushala* is generally understand as the quality of child's lives. It is a dynamic state that is enhance when people can fulfill their personal and social goals. It understood both in relation such as household income, educational resources and health status, happiness perceptions of quality of life and life satisfaction.

In Charak samhita, Susruta samhita, Ashtanga sangraha, Ashtanga haridaya and Acharya Kashyapa wrote a detailed treatise on kaumar kushala. Acharya Kashyapa wrote a detailed treatise on kaumarbhritya tantra. Ayurveda advises meticulous organization of sutikagriha, kaumaragara along with rakshakarma, shishu pricharaya, kridabhumi and kridnaka [1], upnayan samskara, lehana and Suvarna prashana etc.

In current scenario of child wellbeing initiatives (for example on needs, poverty, quality of life, social exclusion or children's rights) has implications for the type of policies and programmers. National Indian child welfare association supports tribal communities by helping them to build capacity through their family, community and culture to prevent abuse and neglect.

Matrial and method- *Charak samhita*, *Susruta samhita*, *Ashtanga sangraha*, *Ashtanga haridaya* and *Acharya Kashyapa* along with previous research in the field

Introduction

Child wellbeing known as "*kaumar kushala*" in Sanskrit is a concept that has been deeply ingrained in societies throughout history. The wellbeing of children has always been a crucial aspect of human development and societal progress. Ensuring the physical, mental, emotional, and social welfare of children is essential for building a healthy, vibrant, and sustainable future for any civilization. This article explores the historical background and current scenario of child wellbeing shedding light on its significance in contemporary times.

Historical background-

Principles of kaumar kushala in ayurveda - The concept for child wellbeing dates back to ancient civilization, where societies recognized the importance of nurturing the younger generation. In many ancient cultures, children were considered precious gift and symbols of hope and continuity.

Throughout history, child rearing and care giving practices varied across cultures, but the common tread was the acknowledgment of vulnerability and the need to protect and care for them. In traditional societies, extended families played a crucial role in supporting child wellbeing, ensuring that children received proper nutrition, education, and emotional support. *Acharya Kashyapa* wrote a detailed treatise on *kaumarbhritya tantra*.

- 1. Sutika Paricharya (Postnatal care)-Ayurveda advocates specific postnatal care for both the mother and the newborn. The mother is recommended a balanced diet, herbal supplements, and rejuvenating therapies to recover from childbirth. Special attention is given to breastfeeding and maintaining the mother's health, as her wellbeing directly impacts the child's health [2].
- 2. Swarna prashana (Ayurvedic immunization) is an ayurvedic practice of administering specific combination of herbs and gold ash to boost their immunity [3].

- Samskara in kaumarabhritya- in general

 procedure which brings definite positive changes in life can be termed as samskara. Samaskara is a sense of producing self-reproductive capacity with impression creating quality. संस्कारो हि गुणान्तराधानम!that is may be in the form of addition of certain new quality, deletion of unwanted quality or modification or refinement of existing quality[4].
- 4. Ayurveda encourages **Stanya** (**breast milk**) as the best form of nourishment for infants. Breast milk is considered a complete and balanced source of nutrition. Birth of a child demands future nutritional arrangements for the baby [5].
- 5. Ayurveda recommends feeding children a **sattvic diet**, which is fresh, pure, and wholesome. Regular gentle massages with herbal oils are recommended for infants and young children.
- 6. **Abhyanga** is believed to improve circulation, strengthen muscles, and promotes overall growth. Ayurvedic herbs and formulations may be prescribed to support the child's health.
- 7. Herbs formulation

Emergence of modern concepts of child wellbeing- The 20th century witnessed significant strides in understanding child development and the factors that contribute to overall wellbeing. Psychologists like Jean Piaget and Erik Erikson delved into psychological aspects of childhood, highlighting the importance of a nurturing environment and positive experiences in shaping a child's personality and cognitive abilities. Moreover, the United Nations adoption of the universal declaration of human rights in 1948 laid the ground for recognizing children's rights worldwide. Subsequently, the United Nation Convention on the Rights of Child (UNCRC) was established in 1989, defining a landmark shift towards recognizing children as independent rights holders, entitled to protection and care.

Current Scenario of Kaumar Kushala (**Child Wellbeing**)- Despite the progress made in recent decades, child wellbeing remains a global concern. Several challenges persist that impact the wellbeing of children around the world;

- 1. **Poverty and inequality** Millions of children continue to face poverty and social disparities, affecting their access to education, healthcare, and nutrition. Poverty hinders their overall development and traps them in a cycle of deprivation.
- 2. Education (उपनयन, वेदारंम्भ)- Although strides have been made to improve access to education, many children, especially in developing countries, still lack proper schooling facilities and quality education, hindering future prospects.
- 3. **Health and nutrition-** Malnutrition, inadequate health, and lack of access to clean water and

sanitation facilities contribute to child morbidity and mortality in various regions.

- 4. **Violence and exploitation** Children are vulnerable to various forms of violence, abuse, and exploitation, including child labor, human trafficking and child marriage.
- 5. **Mental health-** The mental health of children is becoming an increasing concern, with issues like anxiety, depression, and stress impacting their overall wellbeing.
- 6. **Technology and cyber safety** With the rapid advancement of technology, children are exposed to online risks, including cyber bullying and inappropriate content.
- 7. **Climate change** The effects of climate change pose additional threats to child wellbeing, leading to food insecurity, displacement, and exposure to natural disasters.
- 8. Child welfare programs- India has the largest child population in the world. All best efforts are being made by the government for the development and welfare of children. A number of policy initiatives have been taken for this purpose. Some of schemes and programmers are as under -Integrated child development services (ICDS), national programs related to maternal and child health, nutritional and immunization programs etc. [5]

| Material Wellbeing | Health | Education | Participation | Housing and | Risk and | Relationships | Subjective |
|----------------------------|------------------------------|---|------------------------------|--------------------|---|------------------------------------|-------------------------------------|
| | C1.11. | T 1 | D | environs | Safety | D 1 4 | Wellbeing |
| Economic | Children's | Educational | Participation in | Housing | Child | Relationship | Personal |
| Deprivation | Health | Participation | Civic Activities | Problems | Mortality | with Parents | Wellbeing |
| 1 Material | Condition | 1)Enrolment | Index (5 Items) | Index (2 Items) | (P) | 1.Parental | 1. How the child |
| Deprivation | 1.Health | -Percentage of | -Attending | -not having own | (Same as | Monitoring Index | feels about self |
| index (7 items) | Status (whose | children enrolled | activities in | bed | under Health) | (2 Items) | in general (0-10 |
| -having own | who had had | in school | associations | -overcrowded | 100000000000000000000000000000000000000 | -coming home | rating) Anxiety about the Future |
| bed, -awn winter | a serious | -Percentage of children 15+ in | -Attending | home | Accidents | time -who to choose as | Index (3 Items) |
| coat. | illness and/or those with | school | activities done by | - | at Home | friends | mues (5 nems) |
| -access to a | chronic | -Percentage | municipalities -Attending | Perception of | and/or at | Jir territora | -anxiety about |
| computer, | illness were | attending school | activities done by | Neighbourhood | Work | 2. Contact with | own future |
| -access to the | categorized as | regularly | political parties | Safety | 1.Rate of | Parents Index (3 | -anxiety abou |
| internet, | unhealthy) | | -Attending | 1 How safe child | accidents at | Items) | family's future |
| -having a | unicerency, | 2. School Drop | community centres | feels in the | home | -eat together | -anxiety about |
| bookcase, | Health | out | 1.5000000050000000 | neighbourhood | 2.Rate of | -talk | family not |
| -a closet, | Behaviour | -Percentage of | | Naighbourhood | accidents at work | -watch TV | having enough |
| -eating | 1.Adequate | children dropped | | Neighbourhood | | together | money |
| meat/fish at | Nutrition | out of school | | Resources | Child- | | 9450-804010.0 |
| least three | Intake (5 | | | Index | Labor | 3. Feeling Close to | Perception of |
| meals per week | items) | Quality of | | -Educational | 1.Percentage | Family Members | Relative |
| 1 Haning | -Daily | School Index | | -Health resources | of children working | Index (2 Items) | Deprivation |
| 2. Having | breakfast | (11 Items) | | -Sports activities | 2.Amount of | (3 Items) | 1. Percentage of |
| pocket money | -Daily | -counselling | | -Sports activities | 2.Amount of household | -mother -father | children not |
| Descention | milkyogurt | service | | resources | task burden | | being able to do |
| Perception of | -Daily fruit | -health service | | | on children | -sibling(s) | things that they |
| Material | -Daily | -school well- | | | index | 4. How the child | want which |
| Situation | vegetables | heated | | | -cleaning | feels when with | others can do |
| 1.Need/Income ratio (P) | -Eating meat/fish | -toilets clean -cafeteria clean | | | house | family (0-10) | |
| (auto (r) | three meals a | -school has | | | -cooking | | |
| 2.Perception of | three means a week | playground | | | -taking care | 5. Family structure | |
| Family | 11 11 16 16 | -sports area | | | of sibling | 1002-1000-1000-1000-000-000 | |
| Economic | 2.Hygiana | -library | | | -washing | Relationship | |
| Hardship Index | Habits | - | | | dishes | with Peers | |
| (4 items) | (2 items) | computers/interne | | | -doing | 1. Percentage who | |
| -Hard time | -Brush teeth | t access | | | piecemeal | shares secrets with | |
| paying rent | 1- | -activities rooms | | | work with the | friends | |
| -Father can get | 2 times a day | -no courses | | | family | 2. Percentage who | |
| unemployed | -Take shower | without teachers | | | Negetine | has friends at | |
| -Difficulty | 1-2 times a | Carlor of Carlor (Security) | | | Negative | school/neighbourh | |
| paying school | week | Educational | | | Consequen- | -ood | |
| costs -?? | Section 1 | Attainment | | | ces of Work | 3. Rate of being | |
| | Early Life | 1. Percentage of | | | Index | able to talk with | |
| Security | Health Risk | children repeating | | | (6 Items) | friends daily 4. How the child | |
| 1. Percentage of | Index (P) | a grade | | | -distanced | 4. How the chud feels when with | |
| parents with | (5 items) | | | | from friends | friends (0-10 | |
| fulltime jobs | -irregular/no | 2. Children's own | | | -irregular school | rating) | |
| 2. Percentage of | prenatal | perception of their academic success | | | attendance | interes, | |
| families with | health visit | Parental | | | -lowered wish | Relationships | |
| 3. Parentage of | -birth out of hospital | Investment in | | | to go to school | at School | |
| families with | -children not | Education Index | | | -hanging out | 1. Positive | |
| healthcare | taken to | (3 items) | | | with older | Relations | |
| | health | -attend parent | | | people | Index (3 Items) | |
| | controls | teacher | | | -mistreatment | -feeling liked by | |
| | - | conferences -want | | | by boss or | others | |
| | immunization | child to continue | | | colleagues | -positive relations | |
| | not completed | <i>aducation</i> | | | -future career | with at least 1 | |
| | -little/no | -child not | | | options | teacher | |
| | breastfeeding | burdened by | | | lessened | -have friends at | |
| | and a subscription of the | domestic work | | | 1230 | school | |
| | Child | | | | Harassmen | 2. Harassment | |
| | Mortality | | | | t Index | Index (same as | |
| | (P) | | | | (3 Items) | under Risk and | |
| | 1. Percentage | | | | -Teased at | Safety) 3. How the | |
| | of families | | | | school | child feels at | |
| | who had a | | | | -Builied at | school (0-10 | |
| | child die | | | | school | rating) | |
| | | | | | -Treated | | |
| | | | | | poorly by a | | |
| | | | | | teacher in school | | |
| | | | | | | | |

Purpose of the study- Ayurveda addresses the difference between the child that seems to be full of never-ending energy and the one is always falling sick. The main concept regarding ayurveda immunity booster is called Bheej-Bhoomi. Higher levels of child well-being are associated with decrease risk of disease, illness, better immune functioning, and understood quality of child's lives.

Conclusion

Kaumar Kushala, or child wellbeing, is a fundamental aspect of human development and progress. While significant progress has been made in recognizing children's rights and addressing their needs, there are still challenges to overcome. It is essential for governments, communities, and individuals to work together to create a nurturing and safe environment for children, ensuring their access to education, healthcare, and protection from violence and exploitation. By investing in the wellbeing of children today, we can build a brighter and more sustainable future for generation to come. *Ayurveda* views the child as a unique individual with a specific constitution and temperament.

Hence, the approach to promoting child wellbeing in *Ayurveda* is individualized and holistic.

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